

राम ॥ राम नाम लो, भाग जगाओ ॥

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राम

राम ३६५ ॥ पदराग बिहगडो ॥ राम

संतो मै तो करम अभागी

O saint, I am unfortunate in my deeds

संतो मै तो करम अभागी ॥

पूरब करम इस्या मुझ मांही ॥ दुबध्या अजुहन भागी ॥टेर॥

O Saints, I am a lowly doer of deeds. I am unfortunate in seeking the position of highest bliss. Due to the harsh and lowly deeds of my past lives, I could not understand the Satguru. I mistakenly considered the Satguru to be an ordinary man of the world. Because of this doubt, even though the Satguru is capable of removing my great suffering, my doubt still prevents me from believing that he will remove my suffering.

सतगुरु मेरे किरपा किनी ॥ घर बैठा पद दीया ॥

मेरा लछ इस्या उर मांही ॥ दरसण जायन किया ॥१॥

The Divine Guru graciously bestowed the supreme abode within me, yet my heart was filled with doubt and lowly traits towards the Satguru. Therefore, even when the Satguru arrived at my home, I did not seek his vision.

ज्यां पद पुरण मोकुं दिया ॥ भरम भाँज समझाया ॥

वाँ कूं छाड किया गुरु ओरी ॥ असा करम कमाया ॥२॥

The Satguru who bestowed upon me the supreme position, dispelled my illusions and enlightened me, yet I forsook such a Satguru and embraced other inferior gurus. Alas, such are the lowly inclinations that arise from my past karmas.

वां मो सूं गुण असा कीया ॥ जम दावा सब मेटया ॥

धिगधिग जो जुग जनम हमारो ॥ सनमुख जाय न भेटया ॥३॥

By the grace of my Satguru, the shackles of my countless births have been broken, yet I did not go to meet my Satguru in their presence. I wasted my precious human body in the rituals and miracles of other gurus. Damn on such a human birth of mine.

धिन सतगुरु धिन समरथ सामी ॥ मेरी कसर न जोई ॥

मै तो बेल बोहोत बिध हुवा ॥ गुरु बिरच्या नी कोई ॥४॥

Blessed is my Satguru, blessed is my Supreme. My Satguru did not see my lowly deeds. I was often confused on my Satguru due to doubts in my mind, but my Satguru never distanced himself from me even a bit. He never changed in his mercy towards me.

के सुखराम मूवा मै डोलू ॥ जनम अकाजा भाई ॥

जब लग मेरे गुरु की सेवा ॥ मो सूं बणीयन काई ॥५॥

Satguru Sukhramji Maharaj says, I am living like a corpse even though I am alive. My birth has been in vain. As long as I do not practice devotion to the Satguru in the way he has instructed, even if I remain alive, I am living like a corpse. This is the true wisdom that I am understanding.