

राम ॥ राम नाम लो, भाग जगाओ ॥

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॥ पदराग गुड ॥

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सब बिध सारण काम

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You are the one who settles all methods.

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सब बिध सारण काम ॥ पिया मुझ दरसन दिजे हो ॥

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ओगण गारी रा पीव ॥ पिया मोय दरसन दीजे हो ॥टेर॥

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Beloved (husband, master), you are the one who settles all methods. Please bless me with your vision. I am a sinner full of vices. Please bless me with your vision, my beloved.

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रूतवंती रूत ऊतरे प्रभू ॥ ब्याकूळ भयो सरीर ॥

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बेगा बेग पधारज्यो प्रभू ॥ आतम धरे न धीर ॥१॥

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As the body of a woman in her menses becomes restless in the menstrual cycle, so please come quickly, my Lord. Without you, my soul cannot bear patience.

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जळ बिन नागर बेलडी प्रभू ॥ पोप फूल कुमलाय ॥

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तुम बिन आतम सुंदरी प्रभू ॥ यूँ दुःख अंतर मांय ॥२॥

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Just as a creeper without water withers away, and so do other kinds of flowers and blossoms, so too does this beautiful soul, O Lord, feel sorrowful within without you.

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जळ खूटा सर सुकीये हो ॥ दादुर दुःख अपार ॥

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मीन दुःखी जळ बाहरी प्रभू ॥ तुम बिन आतम नार ॥३॥

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As the lake dries up when the water is depleted, causing immense sorrow to the frogs within, and the fish perish without water, so too, my Lord, this soul-woman is deeply distressed without you.

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पपयो पिव पिव करे प्रभू ॥ चंदर दिष्ट चकोर ॥

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जन सुखिया यूँ आतमा रे ॥ लगी ब्रम्ह सुं डोर ॥४॥

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The Chatak bird (pied crested cuckoo) yearns for water and calls out "peev peev," while the Chakora bird (Barbary partridge) gazes fixedly at the moon, never diverting its gaze. Satguru Sukhramji Maharaj says that in the same way, the soul is also connected to the Sat-Swarup Brahma (the Lord) by an unbreakable thread.

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