

राम ॥ राम नाम लो, भाग जगाओ ॥

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राम

राम

२९६
॥ पदराग भेरू (प्रभाती) ॥

राम

राम

राम मिल्या बिन हरजन दुखिया

राम

The devotee is sad without meeting Ram.

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राम मिल्याँ बिन हरजन दुखियां ॥

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यूँ हि अवसर बीता ॥ मन दुखिया बिन प्रीत साधो ॥टेर॥

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Until the devotees cannot find Ram in the body they remain sorrowful and dejected in longing for Ram, and lament the passing of their time in vain. Just as one's mind remains sad until one meets their beloved, similarly, the devotees of Ram remain sad until they meet Ram.

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जळ बिन सब ही बागज दुखिया ॥ पच दुखिया बिन फी था ॥

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नर बिन नारी बोहोत बिडाणी ॥ रिष दुखिया बिन गीता ॥१॥

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Just as a garden without water becomes sad and withered. पच दुखिया बिन फी था (This line has an unclear meaning). A wife without her husband remains sorrowful, and sages without their texts of knowledge remain sorrowful. Likewise, Devotees (Harijan) remain sorrowful without their Ramji (The Lord).

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अफूँ बिनाँ ज्यूँ अमली दुखिया ॥ दाता दुःखी धन रीता ॥

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रेण बिणा जूं गुघु दुखिया ॥ भूप दुखी बिन जीता ॥२॥

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The drug addict remains in sorrow without getting his opium. The donor remains in sorrow when he has no wealth to donate. The owl remains in sorrow waiting for the dark night. The king remains in sorrow in the battle to defeat the enemy. Similarly, the Harijan remains in sorrow to attain Ramji.

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मीठा जळ बिन सायर दुखिया ॥ चंद दुःखी बिन हीरा ॥

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जन सुखराम रात दिन दुखिया ॥ लगी सब्द की पीरा ॥३॥

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The ocean is sorrowful for sweet water because no one drinks its salty water. The moon is sorrowful because it cannot create diamonds from its light. Similarly, as Satguru Sukhramji Maharaj says, the Harijan (devotees) are constantly sorrowful due to the pain of not attaining the true word.

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