

राम ॥ राम नाम लो, भाग जगाओ ॥

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राम

राम ॥ पदराग जोग धनाश्री ॥

जम जालम हे जम जालम हे

Yama the death angle is cruel

जम जालम हे जम जालम हे ॥ सावधान होय लडना रे लो ॥

अबके मोसर आण बण्यो हे ॥ सुध बुध कारज करणा रे लो ॥टेर॥

Yama is cruel, Yama is cruel. If you must fight him, then fight wisely. You have been given the human body by Ramji to conquer Yama. This is an excellent opportunity to fight Yama. Now, with your senses and intellect, do the work of fighting Yama.

सिळ साच को बक्तर पेरो ॥ लीव समसेर समावो रे ॥

जरणा की ढाल जुगत सू बांधो ॥ इस बिध लडवा जावोरे लो ॥१॥

Just as a warrior in battle wears Armor made of metal to protect his body, a saint should wear the Armor of chastity, maintaining fidelity to his wife and abstaining from any other relationships. This precaution is essential to safeguard the saint from the clutches of the Yama the death angle.

In addition to the Armor of metal, a warrior in battle also relies on the strength of his king to defeat the enemy king. Similarly, a saint should have unwavering faith in the supreme power of the Guru, the divine light within. This faith grants the saint fearlessness in his battle against Yam.

Just as a warrior wields a sword to combat his enemies, a saint wields the devotional sword of the name Ram to battle the Yam. This devotional sword bestows detachment, eradicating desires, attachments, lust, anger, greed, envy, and ego.

To withstand the blows of the enemy's swords, a warrior strategically employs a shield. Similarly, to counter the wrathful blows of yam, the saint employs the shield of forbearance. These precautions – chastity, faith, devotion, and forbearance – are essential for the saint's victory over Yam

नेम कटारो कस कर बांधो ॥ बिरहे तोफ कूं छोडो रे ॥

चड बेराग तुरंग के उपर ॥ काळ फोज कूं मोडो रे लो ॥२॥

Just as a warrior firmly ties his dagger to his abdomen to slay his enemy, and strikes him down as soon as the opportunity arises, similarly, a saint should firmly adhere to all 64 principles of sainthood. In battle, cannons are fired to defeat enemies. Likewise, to vanquish the messengers of death - desire, attachment, and ego - the cannon of the name Ram the canon of separation must be fired. Just as a horse is needed to mount in battle, similarly, knowledge and detachment are the horses needed to mount over desire, attachment, and ego. In this way, by employing all these weapons, the army of death must be turned back.

सिंवरण सेल भजन कर भाला ॥ मत की गहो कबाणी रे ॥

सुरत निरत को बाण करीजे ॥ कोट किल्ला कर बाणी रे लो ॥३॥

In the battle against the death angle, just as a mighty spear is needed, so too is the powerful spear of chanting and remembering the name Ram is needed. To slay the

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राम enemy, an arrow is needed, and so too is the arrow of the teachings of the Guru.
राम With this arrow, Maya the delusion, which casts us into the mouth of the death, is
राम slain. Just as an arrow needs a bow to strike the enemy, so too are the words,
राम touch, form, taste, and smell the arrows that strike the vices that bind us to death.
राम Just as a person taking refuge in a fort is not harmed by the bullets, arrows, or
राम swords of the enemy outside, so too is the one who takes refuge in the teachings
राम of the Satguru not harmed by the attacks of the death angle. This is the fort and
राम citadel of the Satguru's words. The one who dwells in this fort has no fear of the
राम death angle.

चित्त की छुरीयाँ बाण कर मन का ॥ सास सोकरडां किजे रे ॥

अगज ज्ञान त्याग कर तोफाँ ॥ भ्रम ढाय सब दिजे रे लो ॥४॥

राम Just as warriors use swords and arrows to defeat their enemies in battle, similarly,
राम knowledge, detachment of the mind, and detachment of the intellect should be
राम employed to vanquish the inner foes of desire, anger, greed, attachment, envy,
राम ego, speech, touch, form, taste, and smell. To conquer these enemies, one must
राम charge into the midst of their army, just as one must relentlessly chant the name of
राम Ram to overcome the cycle of karma. In warfare, a type of projectile called a "gajfa"
राम is used in cannons. This projectile is loaded into the cannon and hurled towards the
राम enemy to cause destruction. Similarly, the knowledge imparted by the Guru, like a
राम powerful "gajfa," should be directed towards the worldly pleasures of the three
राम gunas (sattva, rajas, and tamas), using detachment as the cannon. By doing so,
राम one can shatter the illusory fortress constructed by Maya and attain liberation.

सस्तर सबे बांध यूं लीजे ॥ राड निसो दिन किजे रे लो ॥

के सुखराम जीत गढ चडीया ॥ बोहोर न जलम धरी जे रे ॥५॥

राम Arm yourself with all these weapons and fight Yama day and night. Satguru
राम Sukhramji Maharaj says, use these weapons to fight Yama and win over him. Once
राम you ascend to the Brahmand the entire universe, once you concur this fort of the
राम yam, you will never be reborn.

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