

राम ॥ राम नाम लो, भाग जगाओ ॥

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राम

राम १४५ ॥ पदराग हिन्दोल ॥ राम

हरजन हरगुन गावे हो

The Devotees sings the praises of Lord

हरजन हरगुन गावे हो ॥

नाँव निसाण रूपावे साधो ॥ हरजन हरगुन गावे हो ॥टेर॥

The devotees sing the praises of Ramji and make the name 'Ram' as their goal. The devotees, they sing the praises of Ramji.

बोहो दुःख ताव पडे शिर आई ॥ सुख संपत जे जावे हो ॥१॥

Even when they are afflicted with various sorrows and troubles, and all their happiness and wealth are snatched away by cruel people, they still sing the praises of Ramji.

जे ओ जगत रूस रहे सारो ॥ घर कुळ गाँव छुडावे हो ॥२॥

Even if the entire world turns against them and they are banished from their homes, families, and villages, these saints continue to sing the praises of Ramji.

देश निकालो जे दे राजा ॥ तो राम नाम लिव लावे हो ॥३॥

If the king of the country banishes them (expels them from their country beyond the border), even then these saints will remain attached to the name "Ram".

(King Vijay Singh of Jodhpur had ordered Harkaramji and Mansaramji to abandon the name "Ram" or pay a fine of 34,000 rupees. Upon hearing this order, they filled a cart with bags of rupees and placed it before the king. As they were leaving, they bowed to the king and said "Ram Ram". The king then asked, "Even after being fined so heavily, you still chant Ram-Ram? Why is that?" Harkaramji replied, "Yes, we have paid this fine because we will not abandon the name "Ram". If we had abandoned the name "Ram", why would you have imposed the fine and why would we have paid it? We have paid this fine only to not abandon the name "Ram", so how can we abandon the name "Ram"?"

The king ordered them to leave the country for not abandoning the name "Ram".

They replied to the king, "We will not even drink water in your kingdom. It may take ten or fifteen days to cross the border of your kingdom. We will not even drink water in the kingdom of one who forbids the chanting of the name "Ram"."

जाँ पूळ आण चंपे नर कोई ॥ वो तन छोह चडावे हो ॥४॥

In the moment or instance when a person attempts to intimidate or coerce a valiant saint into abandoning the chanting the name "Ram", the saint, far from being deterred, becomes even more fervent in their devotion and refuses to be even slightly dissuaded from their practice of chanting the name "Ram".

के सुखराम साच जन सोई ॥ राम नाँव लिव लाते हो ॥५॥

Satguru Sukhramji Maharaj says that those who gets attach themselves to the name "Ram" in this way are true saints.