

राम ॥ राम नाम लो, भाग जगाओ ॥

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राम ॥ पदराग हिन्दोल ॥

ओर सकळ बिध सेली

All other methods are very easy

ओर सकळ बिध सेली ॥ भगती का काम करारा हो ॥टेर॥

Satguru Sukhramji Maharaj says that while other methods are easy to follow, the path of devotion is extremely difficult. Controlling my intoxicated mind, which is the biggest obstacle to devotion, is a difficult task. Therefore, the path of devotion is indeed challenging for me.

जे सुण साहिब बाँय संभावे ॥ तो कोइ उतरे पारा हो ॥१॥

It is very difficult for me to cross the ocean of existence alone. Only if the Almighty Lord hears my call and holds my hand will I be able to cross. Otherwise, I will never be able to cross the ocean of existence.

धण देणा वे तो सुण सेली ॥ सेली जुग को बुहारा हो ॥२॥

Even if I have to work under a blacksmith for hammering it is easy for me. And even if I have to give away all my wealth, and not even keep enough for food and drink, it is easy for me. And even if I have to face all the most difficult things in the world, it is easy for me. But the work of devotion is very difficult.

मर मिटणो व्हे तो सुण सेली ॥ सेली चोरी धाडा हो ॥३॥

Fighting to the death, stealing, robbing, facing the Kings punishment, and going to jail - all these are easy for me. But devotion is difficult.

घर छिटकाय चले सो सेली ॥ सेली मूंड मुंडारा हो ॥४॥

Renouncing the pleasures of home, wife, son, daughter, kingdom, and wealth, and becoming a renunciate by shaving one's head - all these methods are easy for me. But devotion is difficult.

इमरत छाडज देणो सेली ॥ सेली बिष बिकारा हो ॥५॥

For me, it is easy to give up things that give me nectral pleasure. It is also easy to give up sensual pleasures. But it is difficult to practice devotion that will help me cross the ocean of existence.

जप तप तीरथ संजम सेली ॥ सेली साँग शिर धारा हो ॥६॥

Reciting various mantras, controlling the five senses, troubling the body by visiting 68 pilgrimage sites, practicing celibacy, and wearing the garb of a sadhu (piercing ears and putting on earrings, tying a lingam around the neck, applying ashes on the body, wearing a rudraksha garland, plucking hair, wearing mask on the face, and performing animal sacrifices, wearing saffron clothes, circumcising, wearing green clothes, growing dreadlocks, wearing a holly thread, etc.) are all easy for me, but

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सेली डाक अगन में पडणो ॥ सेली डंड शिर भारा हो ॥७॥

राम Jumping into the fire, reducing the body to ashes, and bearing the
राम heaviest of punishments from the king, even having slippers and shoes
राम placed on my head to dishonor me – all of these are easy for me. But
राम performing devotion is difficult. In all these methods, even if there is
राम much resistance from the mind, I can bear that resistance easily. But
राम performing devotion is very difficult for me.

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के सुखराम आ भगत दोहोली ॥ दोरो मन मतवारा हो ॥८॥

राम Satguru Sukhramji Maharaj says, it is very difficult for me to control my
राम mind, which has become intoxicated like a mad elephant that comes in
राम the way of devotion. Therefore, devotion seems very difficult to me.

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