

राम ॥ राम नाम लो, भाग जगाओ ॥

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राम

राम ३७५ ॥ पदसग जोग धनाश्री ॥ राम

सतगुरु सा कोई सेण न देख्या

राम

Never seen, gentle like Satguru

राम

सतगुरु सा कोई सेण न देख्या ॥ ना कोई ईण सम दाता बे ॥

राम

तीन लोक फिर सब हम देख्या ॥ गुरु बिन दोजख जाता बे ॥टेर॥

राम I have not seen anyone who is as kind, benevolent, and well-wisher as the

राम Satguru. I travelled the whole universe (three lok, fourteen bhuvans) but i could not

राम find anyone like Satguru who would take me out from the sufferings of death angle

राम and send me to the place of endless happiness of Satswarup (true form). If I had

राम not met the Satguru, I would have fallen into the great suffering of hell, which is

राम filled with sorrows.

जम सरीसा बेरी पाल्या ॥ दान भक्त पद दीया बे ॥

राम

बिष की गागर फोड़ज डारी ॥ कुँपां अमीरस पाया बे ॥१॥

राम

राम The enemy Yama (death angle), who surrounded me to cause sorrow, was

राम stopped by my Satguru from causing me sorrow and bestowed upon me the gift of

राम devotion to escape from the Yama. Due to the cravings of worldly desires, I was

राम repeatedly sold into the hands of Yama. Satguru broke the pitcher of poison, and

राम instead, gifted me the well of true name (sat shabda) for drinking the juice,

राम containing the nectar of pure happiness and supreme bliss.

गुंगे कूं मुज मुख बोलायो ॥ नेण अनंत खुल आया बे ॥

राम

पंगे कूं गुरु पावज दीया ॥ हर कर बोहुत बणाया बे ॥२॥

राम

राम I was dumb, blind, lame, and crippled by the worldly desires. But the Satguru gave

राम me the bliss of the True Word, and made me speak the knowledge of liberation

राम from my mouth. He gave me infinite divine eyes, and made me see liberation. He

राम gave me the feet of knowledge, and made me walk on the path of the pleasures of

राम liberation. And he gave me many hands of knowledge, and made me serve the

राम Satguru.

मेटी ही रेण तिमर सब भाँज्या ॥ उदे सूर घट कीया बे ॥

राम

के सुखराम बिरम का चेरा ॥ सब अंग सुध कर लीया बे ॥३॥

राम

राम The Satguru dispelled the dark night of my worldly desires within me, and he

राम revealed the enlightenment of detachment in the form of divine knowledge like the

राम rising sun. Sukhramji Maharaj, said that I am a disciple of Bhiramdasji Maharaj. He

राम removed all the impure tendencies of my desires and manifested all the pure

राम attributes of the true form (Satswarup) within me.

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