

राम ॥ राम नाम लो, भाग जगाओ ॥

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राम

राम ॥ पदराग भेरू (प्रभाती) ॥

ओ कोई अरथ बतावे साधो

**Can any Saint tell the meaning**

ओ कोई अरथ बतावे साधो ॥ ओ कोई अरथ बतावे ॥

जिण बिध सूं नेःअंछर प्रगटे ॥ सो किमत गेहे लावे ॥टेर॥

Can any saint from this world tell me that how to manifest the Lord (Ne-anchar) in myself, can anyone tell the secret?

ध्यान सकळ साझन कर देख्या ॥ नाँव न पायो कोई ॥

अनहद जोत ऊजाळा देख्या ॥ हिरां की बिरषा होई ॥१॥

I have performed all kinds of meditation practices of Brahma, Vishnu, Shiva, Shakti and like ones, but the name (Ne-anchar) has not manifested within me. I have experienced the sound (Anahad Naad), seen the flame, seen the light of flame, and seen the rain of diamonds but, in spite of all these means, the name has not manifested within me.

सब ध्रम छोड राम हम रटीयो ॥ नाँव कळा नहीं जागी ॥

सतगुरु जाय किया हम असा ॥ सुरत गिगन ज्याँरी लागी ॥२॥

After renouncing all religions and has taken refuge in Satguru who has attained the top most position with respect to the spirital world. One has recited Ram-Ram according to his orders, but not even a trace of the name has manifested within.

बाणी अणभे कथ हम देखी ॥ सिष साखाँ कर लिया ॥

वाँ निज नाव कळा नहीं जागी ॥ धरम बोहोत हम किया ॥३॥

Preached the wisdom which was outcome of worshipping the ditties, got wisdom from the experience of miracles, created branches of disciples by gathering them one by one, performed many rituals but the name did not manifest.

तन मन धन गुरु देवजी कूं दिया ॥ कुळ तज सरणे आयो ॥

ज्ञान अरथ भेद सब सुज्या ॥ नेःअंछर हम नहीं पायो ॥४॥

I dedicated my body, mind, and wealth to the Guru. I renounced my family and became a recluse. I learned the secrets of the Vedas, the scriptures, the Puranas, and the miracles of the saints, but still I did not get the Ne-anchar (the ultimate truth).

के सुखराम नांव ज्याँ प्रगटे ॥ जिण जन कूं जस होई ॥

आप जुगे जुग चडीया गढ पर ॥ वे हंस त्यारे सोई ॥५॥

Sukhramji Maharaj says that the true name within the disciple is revealed only by the grace of that Satguru who has attain the top most position form ages beyond this universe thorough the path of bankanaal (a path described by Satguru). Such saints liberate the hans [soul (Satguru denotes liberated souls as Hans)]. Only such saints have the glory of liberating the soul, otherwise even if a Maya-bound sage performs miracles, he cannot liberate the soul.