

राम ॥ राम नाम लो, भाग जगाओ ॥

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॥ पदराग केहरा ॥

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हर गुरु दोय मा जाणो

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हर गुरु दोय मा जाणो हो साधो ॥ ज्ञान करो सुण ठाणो हो ॥टेर॥

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Thr Lord and Satguru are One.

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Satguru Sukhramji Maharaj says that, the lord and Satguru are one don't treat them as two separate entities. Think and understand with respect to true knowledge (satgyan) the lord and Satguru are one since their existence.

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असंख जुगाँ में हर गुरु अेकी ॥ न्यारा नहि बखाणो हो ॥१॥

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For countless ages all wise men, meditators have been explained with the help of true knowledge that Satguru and the lord are not separate entities.

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सबद भेद सो ब्रम्ह कहिजे ॥ दे मुख होय सुणाणो हो ॥२॥

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The True Word (Sat-shabda) that is manifested in the disciple from the body of the True Guru (Satguru) and the True Word (Sat-shabda) of the True Nature (Satsawrup) which is beyond the universe (Khand-Brahmand) are one and the same. They are not two or three. The True Guru (Satguru) speaks this True Word (Sat-shabda) to the disciple from the mouth of his body.

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गुरु मिलिया जब हरजी मिलिया ॥ अंतर नाँही रेहाणो हो ॥३॥

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Only by meeting the Satguru one can meet Ramji. If one does not meet the Satguru, then no matter how much one recites the lord (Sataswarup) beyond the universe (the Khand-Brahmand), the Sataswarup Ramji, or the Satbrahm, it will not manifest in the body. When one meets the Satguru, there is no obstacle in meeting Ramji. Therefore, do not keep the difference in your heart that the Satguru and the lord (Hari) are different.

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गुरु पूज्या ज्याहाँ हर कू पूज्या ॥ न्यारा नाहि रेहाणो हो ॥४॥

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Worship of Satguru, service to Satguru means worship of Ramji, service to Ramji, hence worshiping the Guru is as good as worshiping the lord, therefore there is no point in worshiping the lord separately.

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तिरिया जाय करे प्रसादी ॥ बाळक माँही अघाणो हो ॥५॥

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Like a child in the womb of a pregnant woman gets food when the mother eats the food, in the same manner Ramji remains in Satguru's body. Ramji becomes happy when one worships Satguru. Therefore, worship of Guru is the worship of Ramji, worship of Ramji is no different from worship of Guru, hence do not make any difference between the lord and Satguru.

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पेड सिंचिया सब सुख पावे ॥ डाळा बीज डेहाणो हो ॥६॥

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Just as by watering the roots of a tree, all its branches, leaves, flowers, fruits, seeds all get equal amount of water, no more or less, similarly by worshiping Satguru, Ramji is worshipped.

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जन सुखराम मोख जो चाहिये ॥ तो गुरुं सूं दूर न जाणो हो ॥७॥

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Therefore, if one wants salvation then one should worship the Guru knowing that the Guru is Ramji. Satguru Sukhramji Maharaj said that one should not stay away from the Guru by understanding that Guru and Ramji are not separate.

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