

राम ॥ राम नाम लो, भाग जगाओ ॥

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राम ॥ पदराग हिन्दोल ॥

भगत करे जन सूरा हो

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नहि कायर का काम साधो ॥ भगत करे जन सुरा हो ॥टेर॥

### One who is brave will worship the Lord

राम Adi Satguru Sukhramji Maharaj says, just as there are cowards and brave soldiers in the world, similarly there are cowards and brave saints in devoutness. A cowardly soldier can never win this war. However, who is afraid of Maya and thinks that Brahma, Vishnu, Mahadev, Shakti and all the incarnations will get angry. A coward with such a fear will never be able to conquer kaal, but a brave soldier, no matter how difficult the battle is, would still fight till his neck is down and would win the battle by completely destroying the enemy. Similarly, no matter how fierce the battle is with the kaal the brave saint would not worry about the pain on his body, the pain caused to his parents and his wife, and would continue to worship satswarup science. After conquering Kaal, he leaves the Honkaal pad and go to Amrapur i.e the place of great happiness.

तन धन की सो आस न राखे ॥ मस्त हुवे मगरूरा हो ॥१॥

राम Adi Satguru Sukhramji Maharaj says, just like when a brave soldier goes to fight in the war, he does not even think after his death in the war, the money kept for the family will be grabbed by the people of the world and the family will be deprived of food and drink. He is full of pride that he has got the great chance to fight in the war. Similarly, while worshipping the satwarup science the brave saints do not care that the Brahma, Vishnu, Mahesh, Shakti and the Gods and Goddesses will get angry and will give trouble to him. Without any worries, he is happy and is filled with the pride that he is going to be freed from kaal, i.e. he is totally devoted and surrenders himself in worshipping the satswarup paramatma (without thinking about anyone).

कपट कळेजो काट बगावे ॥ सांसो सीस तन दूरा हो ॥२॥

राम Satguru Sukhramji Maharaj says that a brave soldier would fight so ferociously that even after his neck is down and on winning the battle, he would cut his heart with his hand and throw it in the sky and leave his body forever. Daughter of god from haven would marry such a brave man. Similarly, the brave saint would fight the battle bravely with all the characters of kaal created by Honkaal and completely destroy the deceitful heart associated with the pleasures of Brahma, Vishnu, Mahesh, Shakti etc. and go to Amrapur the place of great happiness with the angel from satswarup desh. Just like a brave soldier would remove the thought of dying in the war from his mind and body and fight the war. Similarly, a brave saint would expel from his body the sorrows that befell his family and himself and fight a fierce battle with kaal.

मात पिता की बात न माने ॥ नार सनेही कूरा हो ॥३॥

राम Just like a brave soldier would remove the thought of death in the war from his mind and body and fight the war without getting stuck in talking about the pleasures

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राम he gets from his parents and wife, in the same way, a brave saint does not listen to the miracles of Mother Maya, Father Brahm and Riddhi-Siddhi wife, that is, he does not get stuck in the pleasures of miracles, but with after listening to the sermons of the saints, he set out to climb Dasvedwar via the western route.

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राम बाजा सुण सुण बोहो छोहो आवे ॥ बरसे मुख पर नूरा हो ॥४॥

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राम Hearing the instruments of war, the brave soldier gets excited and radiance appears on the face of the warrior. Similarly, the brave saint's condition becomes who devotes himself to the satswarup science after hearing the words of the Anabhe desh.

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राम के सुखराम संत जन सोई ॥ बेण कहे मुख पूरा हो ॥५॥

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राम Just as a brave soldier promises to destroy the enemy and then fulfils it. Similarly, a brave saint keeps in his heart the desire to reach the court of 10<sup>th</sup> door (the door to reach the lord) Sai by killing Kaal and fulfills the desires of his heart to reach there. This is how Adi Satguru Sukhramji Maharaj is telling all the knowledgeable, meditative people, men and women.

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